UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2003 05:18 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:7552256

The undersigned certifies that it is the present owner of a mortgage made by SANTOS ASPINOSA & ANTONIA SALGADO

to CASBANC MORTCAGE INC

bearing the date 10/05/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 09111048 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as Icliows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2444 N LINDER AVENUE

CHICAGO, IL 60639

JIM BEASLEY
COMM. # 120943'
NOTARY PUBLIC-CALIFORM
LOS ANGELES COUNTY

PIN# 13-28-325-021

dated 10/09/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH

AMERICAN MORTGAGE COMPANY

Bv:

Ayrin Hayrapetian

Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/09/02
by Ayrin Hayrapetian the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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UNOFFICIAL COPY

EXHIBIT 'A'

7552256

THE SOUTH 5 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 6 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office