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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2003 04:43 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
GEORGE J NICOSIA
5835 N KENTON AVE
CHICAGO, IL 60646

Loan No. 600391273

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS)
COUNTY OF COOK)

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5835 N KENTON AVE, CHICAGO**
Permanent Tax No.: **5835NKENTONAVE**

from the lien of a certain mortgage made and executed by **GEORGE J NICOSIA AND MARLENE NICOSIA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on **August 9, 2002**, and recorded in Document No. **0021000287**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 18, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

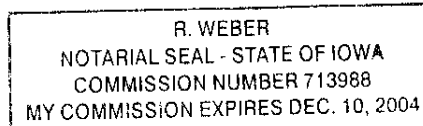
By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **March 18, 2003**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-10



(Notary's Seal)

MIN: 100037506003912731 MERS Telephone: 1-888-679-6377

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JHK

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Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex021304

LEGAL DESCRIPTION:

LOT 309 IN KOESTER AND SANDR'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 IN CLUSIVE
IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CLDWELL'S RESERVE IN TOWNSHIP- 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 15, 1919 AS DOCUMENT
NUMBER 6575048, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

21000287