

# UNOFFICIAL COPY



0315445108

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/03/2003 11:46 AM Pg: 1 of 3

PREPARED BY MARILYN CHANHVANPHENH  
WHEN RECORDED MAIL TO:

Washington Mutual Home Loans, Inc.  
3050 Highland Pkwy, Mail stop DGC004TF  
Downers Grove, IL 60515

LOAN # 696325769

## LIMITED SPECIFIC POWER OF ATTORNEY

0304 -  
00600  
00147A Jo F 4

KNOW ALL MEN BY THESE PRESENTS, that I, **Edward J. McGunn**, herewith nominate, constitute and appoint **Lori R. McGunn** as my true and lawful attorney in fact, for me and in my name, place and stead:

- To contract for, purchase, receive and take possession of;
  - To sell, exchange, grant or convey with or without warranty;
  - To mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally
- Described as:

SEE ATTACHED LEGAL ADDENDUM

TIN #: 25-18-308-009-0000

Whose address is: **2023 W. 108<sup>th</sup> Place, Chicago, IL 60643**

Also to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, check, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised prior to **05/09/03**

BY: Edward J. McGunn  
Edward J. McGunn Principal

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF

The undersigned, a notary public in and for the above county and state, certifies that **Edward J. McGunn**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Witness My Hand and Official Seal

Dated 5-1-03 (SEAL)

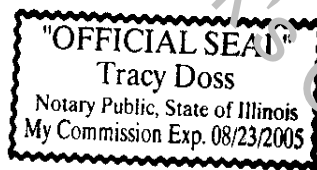
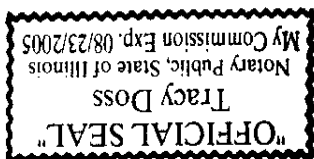
IL / COOK  
Notary Public in and for said State and County

My commission expires: 08-23-2005

The undersigned witness certifies that **Edward J. McGunn**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated 5-1-2003 (SEAL)

Witness James M. Mueller



# UNOFFICIAL COPY

(LEGAL DESCRIPTION)

COMMITMENT NO. 0304-00600

FILE NO. 0304-00600

## PARCEL 1:

LOT 2 IN EMMA S. WATERMAN'S SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 150 FEET THEREOF) IN BLOCK 0 IN MORGAN PARK WASHINGTON HEIGHTS BEING IN THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF LOT 7 IN THE RESUBDIVISION OF BLOCK 0 IN MORGAN PARK WASHINGTON HEIGHTS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 100 FEET EAST (SAID 100 FEET BEING MEASURED ON A LINE PARALLEL WITH THE SOUTH LINE OF LOT 7) OF A POINT 150.1 FEET NORTHERLY (SAID 150.1 FEET BEING MEASURED ON THE WEST LINE OF SAID LOT) FROM THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST TO A POINT 150 FEET EAST (SAID 150 FEET BEING MEASURED ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT) OF A POINT 150.1 FEET NORTHERLY (SAID 150.1 FEET BEING MEASURED ON THE WEST LINE OF SAID LOT) FROM THE SOUTHWEST CORNER OF SAID LOT, THENCE NORTHERLY FROM SAID POINT TO TASSO PLACE ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT TO A POINT 171  $\frac{3}{5}$  FEET SOUTHEASTERLY AND CURVLINEARLY (SAID 171  $\frac{3}{5}$  FEET BEING MEASURED ON THE NORTHLINE OF SAID LOT) FROM THE NORTHWEST CORNER OF SAID LOT, THENCE NORTHWESTERLY AND CURVLINEARLY ALONG THE NORTH LINE OF SAID LOT TO A POINT 114  $\frac{2}{5}$  FEET SOUTHEASTERLY AND CURVLINEARLY (SAID 114  $\frac{2}{5}$  FEET BEING MEASURED ON THE NORTH LINE OF SAID LOT) FROM THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTHERLY IN A STRAIGHT LINE (SAID LINE BEING PARALLEL WITH THE WEST LINE OF SAID LOT) TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

25-18-308-009-0000

25-18-308 010 - 0000