## UNOFFICIAL CO



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2003 08:31 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

FOR THE PROTECTION CF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JAMES E. SPAIN AND LINDA J. SPAIN, HIS WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of APRIL, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document, No. 0010375947 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

> LOT 137 IN EQUESTRIAN ESTATES UNIT NO. 10, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appurtaining

Permanent Real Estate index Number(s): 22-24-403-014, VOLUME # 0062

Address(es) of Premises: 12 RIVA RIDGE, LEMONT, IL 60439

Witness their hands and seals, this 21ST day of MAY, 2003

Michael J. Constantino, Senior Vice President

Russell J. Hollender, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY

12600 South Harlem Avenue Palos Heights, Illinois 60463

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and no arial seaf this 21<sup>ST</sup> day of MAY, 2

Commission Expires

"OFFICIAL SEAL" MARY R. GRANAT

Notary Public, State of Illinois My Commission Expires 08/26/04

Soot County Clarks Office