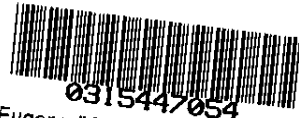


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/03/2003 08:22 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

43154885XT
9/2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6547 W. Cermak Rd Berwyn, IL 60402

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **May 17, 2003**

RICHARD J KULIK and ANGELA A KULIK, husband and wife

, made and executed by

to and in favor of **Accu Rate Mortgage Express, Inc**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Eighty Seven Thousand Seven
Hundred Seventy Five and no/100**
(\$ **187,775.00**)

(Include the Original Principal Amount)

0315447053

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

UNOFFICIAL COPY

ORDER NO.: 1301 - 004315438
ESCROW NO.: 1301 - 004315438

1

STREET ADDRESS: 5453 NORTH NAGLE AVENUE
CITY: CHICAGO **ZIP CODE:** 60630
TAX NUMBER: 13-08-108-003-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 7 IN KINSEY'S FOREST GARDEN NO. 2, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 17, 2003**

Accu Rate Mortgage Express, Inc

Witness _____

(Assignor)

Witness _____

By: *Sandra Monteith*
(Signature)

Attest _____

(Title)

Seal:

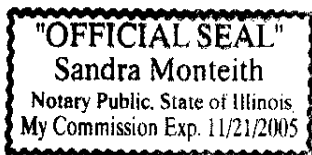
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 5-17-03
by Susan Lavelle

as _____
of POA **Accu Rate Mortgage Express, Inc**



[Individual Acknowledgment]

Sandra Monteith

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Accu Rate Mortgage Express, Inc