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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/03/2003 03:22 PM Pg: 1 of 3

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
CLERK OF DEEDS

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7133301 LPS #: 1294377 Bin #: GOLD04/09/03-JL-GIS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/26/1998 made and executed by DANIEL C FLEMING and HAROLD J FLEMING to secure payment of the principal sum of \$121300.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 8/28/1998 as Instrument #: 98770908 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: ---, PG: ---) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 09134120160000


Property Address: 7502 WEST LAKE, MORTON GROVE, IL 60053.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 09, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President Loan Documentation

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STATE OF CA
COUNTY OF Orange

ON April 09, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

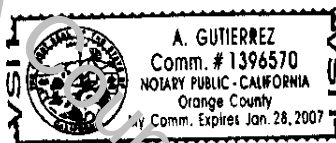
A. Gutierrez
Notary Public

Commission Expires: 1/28/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 824320 GOLD

4/14/2003



4/30/2003

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Notary Clerk's Office

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EXHIBIT A

Loan#: 7133301 LPS#: 1294377 Bin #: GOLD04/09/03-JL-GIS



LOT 228 IN ROBBIN'S MEADOW LAKE UNIT NO.2 A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION FILED IN TORRENS OFFICE ON MAY 7, 1954 AS DOCUMENT LR 1521812 AND CERTIFICATE OF CORRECTION FILED NOVEMBER 8, 1956 AS DOCUMENT 1706460

APN: 09-13-412-016

Property of Cook County Clerk's Office