

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/03/2003 03:52 PM Pg: 1 of 3

COOK COUNTY
CLERK'S OFFICE
EUGENE "GENE" MOORE
MARKETING OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF708 Wells Fargo Home Mortgage, Inc.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0122631237 LPS #: 1178170 Bin #: GOLD 03-28-03P-GIS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/1/02 made and
executed by DARREL J SMITH AND MABEL F SMITH to secure payment of the
principal sum of \$130850.00 Dollars and interest to WELLS FARGO HOME
MORTGAGE, INC. in the County of COOK and State of IL Recorded: 9/27/02 as
Instrument #: 0021062113 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 02-16-403-016-0000

Property Address: 237 NORTH CLYDE AVE, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 28, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Francis Tran, Vice President

IL_021_1178170_0122631237_GRP4

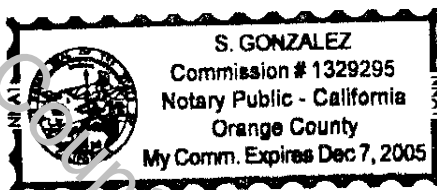
A

3 PGS

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STATE OF CA
 COUNTY OF San Bernardino
 ON March 28, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Francis Tran, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales
 G. Gonzales
 Notary Public
 Commission Expires: 2/21/07
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
 (MIN #:) 700263 GOLD
 3/14/03



3/30/03
 B

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County Clerk's Office

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EXHIBIT A

Loan#: 0122631237 LPS#: 1178170 Bin #: GOLD 03-28-03P-GIS



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 IN THE FINAL PLAT OF W. J. MARTIN'S SUBDIVISION, A RESUBDIVISION OF THE WEST 150.0 FEET OF LOT 3 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1987 AS DOCUMENT 87040483, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office