

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/03/2003 04:07 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County,
Recording Requested By:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6909277953 LPS # 1239562 Bin #: 03-25-03KL



KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/27/2000 made
and executed by RAY E KNOLL AND KIMBEFLY KNOLL, AS JOINT TENANTS to secure
payment of the principal sum of \$28900.00 Dollars and interest to CONSECO
BANK, INC. in the County of COOK and State of IL Recorded: 1/5/2001 as
Instrument #: 0010013470 in Book: 8344 on Page: 0028 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 28-30-211-086

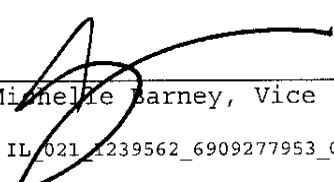
Property Address: 16900 Willow Lane, Tinley Park, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 25, 2003.

Conseco Finance Servicing Corp. as Mortgagee

BY


Michelle Barney, Vice President

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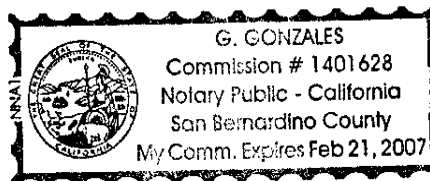
3 PGS

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STATE OF CA
 COUNTY OF San Bernardino
 ON March 25, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) HE

4/16/2003
 B

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PROTECTED BY
 CLERK'S OFFICE
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EXHIBIT A

Loan#: 6909277953 · LPS#: 1239562 Bin #: 03-25-03KL



LOT 6 IN BLOCK 15 IN PARKSIDE SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 4 THRU 6, 13, 14, 16, 18, 19 AND 20 AND PARTS OF VACATED STREETS IN SAID BLOCKS IN PARKSIDE SUBDIVISION IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED 7/8/1949 AS DOCUMENT NO. 14587576, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office