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0315449013

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 06/03/2003 07:17 AM Pg: 1 of 2

83-00197

FULL RELEASE DEED

LOAN NO. 7576721

PIN # 24-09-114-036 / 24-09-114-037

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

JOHN W. HUGHES, JOANNE T. HUGHES HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 03/17/1993, RECORDED ON 03/24/1993, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 93-219333, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON

04/14/2003.

ATTEST:

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK ACQUIRED SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY: Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

Betsy Everhart
BETSY EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON 04/14/2003, PERSONALLY APPEARED BETSY EVERHART, ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Scarlett P. Johnson
NOTARY PUBLIC: SCARLETT P. JOHNSON
COMMISSION EXPIRES: 01/31/2004

PREPARED BY: 4 MAIL TO
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209

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RICHMOND, VA 23294

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LOAN # 7576721

LEGAL DESCRIPTION:

LOT 10 AND LOT 11 IN BLOCK 19 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 20 ACRES OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PKA 5420 W. FRANKLIN
OAK LAWN, IL 60453