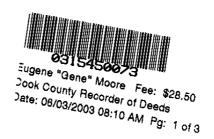
## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897



1843133/061 PETERSEN J. S. 1/23/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDEFAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JAY S. PETERSEN, MARRIED TO AND JODY T. PETERSEN, HIS WIFE, dated MAY 12, 1999, and recorded among the land records of Cook County/City, IL, as Document #99477409, Volume #5114 and Page #0197, recorded 5/18/99, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIMAPOLIS

FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 1008 HAYES AVENUE OAK PARK Parcel Identification #: 16-05-118-017-0000

Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN ) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 13TH day of FEBRUARY, 2003.

KARI S LANDIS, Notary Public

Resident of Hon

Expires: AUGUST 16, 2010

County, Indiana

This instrument prepared by: CONNIE BYRD

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

0315450073 Page: 2 of 3

## **UNOFFICIAL COPY**

1843133

LOT 24 IN BON AIR, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE LINE OF THE NORTH 75 ACRES THEREOF WEST OF A LINE 631.34 FEET WEST OF THE EAST LINE OF SAID QUARTER SECTION, NORTH O THE NORTH LINE OF THE SOUTH 85 ACRES OF SAID QUARTER SECTION AND EAST OF THE CENTER OF RIDGELAND IN COOK COUNTY, ILLINOIS.

SOC.
OF R.

COOK COUNTY CLORK'S OFFICE

0315450073 Page: 3 of 3

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1843133/061 PETERSEN J. S. 1/23/03

Thursday of Cook Dana Agents C/o/7/5 O/Fico