

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/03/2003 08:10 AM Pg: 1 of 3

1843133/061
PETERSEN J. S.
1/23/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JAY S. PETERSEN, MARRIED TO AND JODY T. PETERSEN, HIS WIFE, dated MAY 12, 1999, and recorded among the land records of Cook County/City, IL, as Document #99477409, Volume #5114 and Page #0197, recorded 5/18/99, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 1008 HAYES AVENUE OAK PARK
Parcel Identification #: 16-05-118-017-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 13TH day of FEBRUARY, 2003.

KARI S LANDIS, Notary Public
Resident of Allen County, Indiana
Expires: AUGUST 16, 2010



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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LOT 24 IN BON AIR, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE LINE OF THE NORTH 75 ACRES THEREOF WEST OF A LINE 631.34 FEET WEST OF THE EAST LINE OF SAID QUARTER SECTION, NORTH OF THE NORTH LINE OF THE SOUTH 85 ACRES OF SAID QUARTER SECTION AND EAST OF THE CENTER OF RIDGELAND IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE