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2020028167



Eugene "Gene" Moore Fee: \$30.50 **Dook County Recorder of Deeds** Date: 06/03/2003 08:16 AM Pg: 1 of 4

Return Aurora Loan Services 601 Fifth Ave. Scottsbluff, NE 69361 Final Document

MONTGAGE LENDERS NETWORK USA. INC. CT 06457 MIDDLETOWN.

213 COURT STREET, 1-800-691-0929

#14153183

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

213 COURT ST. MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc. 64318 Miller Rd, Flint, MI 48507

a corporation organized and existing under the laws of

whose address is

a certain Mortgage dated August 12, 2002

DANIEL W NICHOLSON

KAREN M NICHOLSON

(herein"Assignee"),

, made and executed by

1-888-6**79-6**3 1000 2544.000048

to and in favor of MORIGAGE LENDERS NETWORK USA, INC. property situated in COOK County, State of Illinois: SEE ATTACHED SCHEDULE A

upon the following described

Parcel ID#:

27-23-408-007

Property Address: 8311 W 165TH STREET , TINLEY PARK, IL 60477

such Mortgage having been given to secure payment of Forty-Eight Thousand and No/100 --

48,000.00 (\$

8-23-2002

(Include the Original Principal Amount)

, at page 0128

SOME CO

(or as No.

)

0020930753

which Mortgage is of record in Book, Volume, or Liber No. 1239) of the COOK COUNTY

Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109).01

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



MORTGAGE LENDERS NETWORK USA, INC.

ICE PRESIDENT, CORPURATE COUNSEL

(ssignor

2020028167

UNOFFICIAL CO

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 19, 2002

By:

MICHELLE

LECYNE A PETERSON

INVESTOR STITULATION COORDINATOR

Seal:

STATE OF : Connecticut

COUNTY OF: Middlesex DATE: September 19, 2002

BEFORE ME PERSONALLY APPEARED STEVEN F. CLEARCEK, VICE PRESIDENT, CORPORATE COUNSEL

ss. Middletown

OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIPED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

NOTARY PUBLIC

ROSALIND H. CANYA...
NOTARY PUBLIC
MY COMMISSION EXPRES MARCH 31, 275

-995(IL) (0109).01

0315450095 Page: 3 of 4

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Open the west to

Lot 57 in Tanbark a subdivision in the west '2 of the southeast 1/4 of section 23, township 36 north, range 12, east of the third principal meridian, in Cook County Diviois



0315450095 Page: 4 of 4

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Return Aerora Loan Services
601 Fifth Ave.
Scottsbluff, NE 69361
Final Documents

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKE OFFICE