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2020028085

Aurora Loan Services
601 Fifth Ave.
Scottsbluff, NE 68306
Final Documents



Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/03/2003 08:16 AM Pg: 1 of 4

Return To:

VRU 1-888-679-6377

Prepared By:

08/15/03 912

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

213 COURT STREET,
1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **August 19, 2002**
MOHAMMAD H AZARPIRA

Mortgage Electronic Registration Systems, Inc.
64318 Miller Rd, Flint, MI 48507

(herein "Assignee"),

, made and executed by

VRU 1-888-679-6377
1000 25440000 484250

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

County, State of Illinois.

upon the following described

Parcel ID#: **16-26-214-011-0000**

Property Address: **2727 S LAWNDALE AVENUE , CHICAGO, IL 60623**

such Mortgage having been given to secure payment of **One Hundred Forty-One Thousand, Three Hundred**
and No/100 ----- (\$ **141,300.00**)

9-9-2002

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1564**, at page **0022** (or as No.
0020986567) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 19, 2002**

Colleen L. Briggs
Witness **COLLEEN L. BRIGGS**

Michelle W. Schuler
Witness **MICHELLE W. SCHULER**

Lucy A. Peterson
Attest **LUCYNE A. PETERSON**
INVESTOR STIPULATION COORDINATOR

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

Steven F. Olearcek
By: **STEVEN F. OLEARCEK** (Assignor)
VICE PRESIDENT, CORPORATE COUNSEL (Signature)

STATE OF : Connecticut

ss. Middletown

COUNTY OF: Middlesex

DATE: September 19, 2002

BEFORE ME PERSONALLY APPEARED STEVEN F. OLEARCEK, VICE PRESIDENT, CORPORATE COUNSEL OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Rosalind R. Canata
NOTARY PUBLIC

ROSALIND R. CANATA
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 2007

Property of Cook County Clerk's Office

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0014152912

Property of Cook County Clerk's Office

COOK COUNTY
RECORDS
EUGENE W. MOORE
SKOKIE OFFICE

LOTS 88 AND 89 IN BONNEY'S ADDITION TO LAWDALE, A SUBDIVISION OF BLOCK 8 IN STEELE'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Aurora Loan Services
601 Fifth Ave.
Scottsbluff, NE 69361
Final Documents

Property of Cook County Clerk's Office

RECEIVED
EUGENE "GENE" MOORE
SKOKIE OFFICE