

UNOFFICIAL COPY

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2003 08:47 AM Pg: 1 of 2

SATISFACTION

Regions Mortgage, Inc. #:090338484 "Winjum" ID:090338484/ Cook, IL12/031: 26.50

Received Date: 04/09/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHEN J. WINJUM AN UNMARRIED MAN,
Original Mortgagee: PROFESSIONAL MORTGAGE PARTNERS, INC.
Dated: 11/22/2002 and Recorded 11/22/2002 as Instrument No. 0021447220
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 84 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 19 IN THE
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE
EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY ILLINOIS.
A.P.N. #: 14-19-223-047-0000

Assessor's/Tax ID No.: 14-19-223-047-0000
Property Address: 3720 N Marshfield Avenue, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On April 17, 2003

By: 

WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

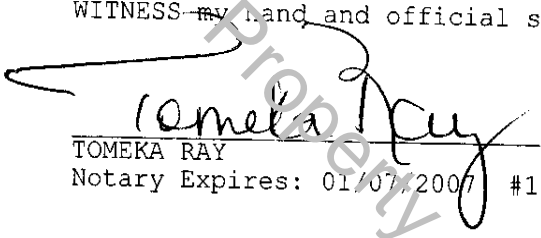
UNOFFICIAL COPY

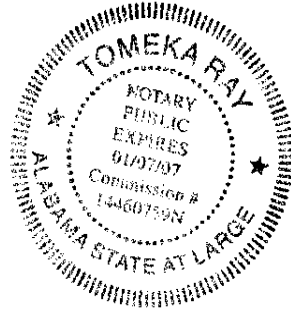
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

ON 4/17/2003, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TOMEKA RAY
Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CLF-20030417-0010 ILCOOK COOK IL BAT: 917415/090338484 KILS DM1

Property of Cook County Clerk's Office