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Mail to: Mid America Title Co.

BOX 158

2315401078

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/03/2003 11:33 AM Pg: 1 of 4

RECOF RECORDERG COVER SHEET

u

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PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGEBy Corporation or Partnership

LOAN NO. 20772 INVESTOR LOAN NO. £11004953 Date: MARCH 31, 2003

BOX 158

FOR VALUABLE CONSIDERATION, BALC POUP MC	RTGAGE CORPORATION,
AN ILLINOIS CORPORATION	under the laws of
	(whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,	•
	, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated	MAKCH 31, 2003 executed by
JASON M. KUZNIAR AND JAMIE P. KUZ	NIAR HUSBAND AND WIFE
* A/K/A	JAMIE E. FOVERS
п, к, п	SIMILE 2. COLUMN
as Mortgagor, to BANCGROUP MORTGAGE CORPORA	ATTON
	, as Decument Number
as Mortgagee, and filed for record	
\	age), in the Office of the (County Recorder) County, IL , together
(Registrar of Titles) of COOK	
with all right and interest in the note and obligations therein spe	ecified and the debt thereby sixuital. Assignor covenants with
Assignee, its successors and assigns, that there is still due and u	inpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY-FIVE THOUSAND FIVE	AE HONDKED WND 00/100
DOLLARS, with	interest thereon from MARCH 31, 2003,
and that Assignor has good right to sell, assign and transfer the	
and that Assignor has good right to sen, assign and the	
	ASSIGNOR
	BANCGROUP MORTGAGE CORPORATION
	By Sulf
	DANIEL J. ROGERS
	Its: PRESIDENT
	113.

(3)

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UNOFFICIAL CC

ILLINOIS STATE OF SS. LAKE **COUNTY OF** On this day of MARCH 2003

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that oy his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acted, executer, ii e instrument.

Signature à Person Taking knowledgment

My Commission Expires:

pmmis.
Cook Colling Clark's Office

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"Exhibit A"

LOT 5 IN BLOCK 7, IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION, A RESUBDIVISION OF A PARTITION OF WILLIAM ZELOSKY'S HIGH RIDGE PARK, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT IN THE CONTROL OF THE CONT