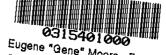
**UNOFFICIAL COPY** 

STEWART TITLE OF ILLINOIS
2 NORTH Lasalle Street, Suite 1920
Chicago, Il 60602



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2003 09:39 AM Pd: 1 of 2

RECORDING REQUESTED BY HARTLAND MORTGAGE CENTERS

AND WHEN RECORDED MAIL TO WASHINGTON MUTUAL
75 NORTH FAIRWAY DRIVE
VERNON ATLLS, IL 60061

Order W

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers towashington mutual BANK, FA

ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 2003 executed by MICHAEL J. KUNSELMAN AND MEIDI A. KUNSELMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to HARTLAND MORTGAGE CENTERS
corporation 1900 WEST 75TH STREET WOODRIDGE, IL 60517
organized under the laws of ILLINOIS

and whose principal place of business is

COOK

County Records,

and recorded concurrently herewith

described hereinalie, as follows:

, page(s)

State of ILLINOIS

Tax No. 27-22-106-055

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 9314 HUNTER COURT ORLAND HILLS, IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK Dulase

On MARCH 14, 2003

(Date of Execution)

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared

GEORGE P. KLEANTHIS

known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

My Commission Expires: 171.61

y farmar

HARTLAND MORTGAGE CENTERS

By: GEORGE P. KLEANINIS

Its: PRESIDENT

By: Its:

Witness

Witness

OFFICIAL SEAL
AMY KAY BORMAN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPERS: 12/18/04

0315401000 Page: 2 of 2

ALTA COMMITMENT Schedule A - Legal Description File Number: TM92278 Assoc. File No: AR19

## **GUARANTY COMPANY** HEREIN CALLED THE COMPANY

## **COMMITMENT - LEGAL DESCRIPTION**

WAMU Loan#: 610694333

LOT 98 (EXCEPT THE WEST 12.75 FEET) AND LOT 99 (EXCEPT ThE EAST 1.5 FEET) IN HUNTER RIDGE UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22. TOVINSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WESTHAVEN, IN COOK COUNTY ILLION IS. The Cook County Clerk's Office

PIN# 27-22-106-055