

UNOFFICIAL COPY

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1820
CHICAGO, IL 60602



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2003 09:39 AM Pg. 1 of 2

RECORDING REQUESTED BY
HARTLAND MORTGAGE CENTERS

AND WHEN RECORDED MAIL TO
WASHINGTON MUTUAL
75 NORTH FAIRWAY DRIVE
VERNON HILLS, IL 60061

Order No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 14, 2003** executed by **MICHAEL J. KUNSELMAN AND HEIDI A. KUNSELMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

to **HARTLAND MORTGAGE CENTERS** corporation **1900 WEST 75TH STREET WOODRIDGE, IL 60517** organized under the laws of **ILLINOIS**

and whose principal place of business is

and recorded concurrently herewith _____, page(s) _____
State of **ILLINOIS** described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. **27-22-106-055**
Commonly known as: **9314 HUNTER COURT ORLAND HILLS, IL 60477**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK** *Dulage*
On **MARCH 14, 2003**
(Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared **GEORGE P. KLEANTHIS** known to me to be the **PRESIDENT** and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

Notary Public *Amy Kay Borman*
My Commission Expires: **12/18/04**

HARTLAND MORTGAGE CENTERS

By: *[Signature]*
Its: **GEORGE P. KLEANTHIS**
PRESIDENT

By:
Its:

Witness

Witness
OFFICIAL SEAL
AMY KAY BORMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/18/04

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STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM92278
Assoc. File No: AR19

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

WAMU Loan#: 610694333

LOT 98 (EXCEPT THE WEST 12.75 FEET) AND LOT 99 (EXCEPT THE EAST 1.5 FEET) IN HUNTER RIDGE UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WESTHAVEN, IN COOK COUNTY ILLION IS.

PIN# 27-22-106-055

Property of Cook County Clerk's Office