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When Recorded Mail To SECURITY MORTGAGE, INC.



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/03/2003 02:44 PM Pg: 1 of 2

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521 ATTN: CLOSING DEPARTMENT

1st AMERICAN TITLE order # 317519 (LF) 2002

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LOAN #: S0301044

PARCEL NUMBER: 06-35-400-097-1073

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION whose address is 3601 MINNESOTA DRIVE MINNESOTA, MN 55435

all beneficial interest under that certain Mortgage dated the 15TH day of MAY, 2003, executed by KEVIN T. GELS, UNMARRIED.

SECURITY MORTGAGE, INC. as Borrower, to

as Lender, was recorded on _____, in Book _____, at page _____, Docket No. 0315401189, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 05/15/03

SECURITY MORTGAGE, INC. By ALDAS P. NARIS Its PRESIDENT

STATE OF ILLINOIS } COUNTY OF DUPAGE } SS.

The foregoing instrument was acknowledged before me, a Notary Public, by ALDAS P. NARIS, the PRESIDENT

and by, of SECURITY MORTGAGE, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 15TH day of MAY, 2003



Notary Public HEATHER M. EKHART

My Commission Expires: JANUARY 21, 2007

Residing at:

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Unit 31-A-1-1 together with its undivided percentage interest in the common elements in Hearthwood Farms Phase III Condominium, as delineated and defined in the Declaration recorded as Document No. 88461155, as amended from time to time, in the Southeast 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1, as set forth and defined in the Declaration of Easements recorded as Document No. 26083806, for ingress and egress, all in Cook County, Illinois.

Permanent Index #'s: 06-35-400-097-1073 Vol 61

Property Address: 628 Mallard Court, Unit A1, Bartlett, Illinois 60103

Property of Cook County Clerk's Office