

BOX 158



0315402163

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/03/2003 10:54 AM Pg: 1 of 2

Record and Return to :  
SIB MORTGAGE CORP  
6610 N. SHADELAND AVE #100  
INDIANAPOLIS IN 46220

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 1000259419 MIN : 1000273-1000259418-2  
MERS Phone : 1-888-679-6377

*JMS*

FOR VALUE RECEIVED , BANCORP MORTGAGE CORPORATION, (A Corporation ) , organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to **Mortgage Electronic Registration Systems , Inc.**, its successors and or assigns , as nominee for **SIB Mortgage Corp.** , its successors and or assigns, 1250 Route 28, Branchburg, NJ 08876, all its right, title and interest in and to a certain mortgage executed by **MEGAN R. GOLTZ AN UNMARRIED PERSON .** to \_\_\_\_\_ and bearing the date of MAY 7,2003 A.D. , and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, in the office of the recorder of \_\_\_\_\_ county , state of ILLINOIS, in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ or is designated as Document number 0315402163

LEGAL DESCRIPTION :  
SEE ATTACHED EXHIBIT A

Signed on May 7 ,2003

*[Signature]*  
Daniel J. Rogers -- President

State of Illinois ) SS:  
County of Lawrence )

On 7th May 2003 Before me, a Notary Public , personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument , that said instrument was signed and sealed on behalf of said corporation.

Seal



*[Signature]*  
Notary public

# UNOFFICIAL COPY

## **ATTACHMENT "A"** **LEGAL DESCRIPTION**

UNITS 1D AND G9 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EL CAMENO REAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94136088, IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 27-16-204-022-1004 (AFFECTS: UNIT 1D) : 27-16-204-022-1021 (AFFECTS: UNIT G9)

Property of Cook County Clerk's Office