## **UNOFFICIAL COPY**

RELEASE DEED

MAIL TO: MARY CAIN

2640 CEDAR GLEN DR ARLINGTON HEIGHTS

60005-4676

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/03/2003 09:32 AM Pg: 1 of 3

NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER

REGENCY SAVINGS BANK

11 W MADISON ST

OAK PARK IL 60302

Know All Men by These Presents, that Regency Savings Bank, a Federal Savings Bank, AS SUCCESSOR BY MERG ? TO CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing inder the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto MARY CAIN, SPINSTER of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whitsoever IT may have acquired in, through or by a certain mortgage \_--, bearing date the 20ND day of MAY, A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 87292452, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

COMMONLY KNOWN AS:

6300 N SHERIDAN ROAD UNIT 403 CHICAGO ILLINOIS 60660

together with all the appurtenances and privileges ticreunto belonging or appertaining.

Permanent Index Number

14-05-202-019-1048

IN WITNESS WHEREOF, they have hereunto set their hand and seel this <u>10TH</u> day of <u>APRIL</u> 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL D ETTER, Vice President

PAULA A. KAVCHAK, Asst. Vice President

LOAN NO. 0410020339

STEWART TITLE OF ILLUNOIS
2 NORTH LASALLE STREET, SUITE 1820
2 NORTH LASALLE STREET, SUITE 1820

3

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STATE OF ILLINOIS

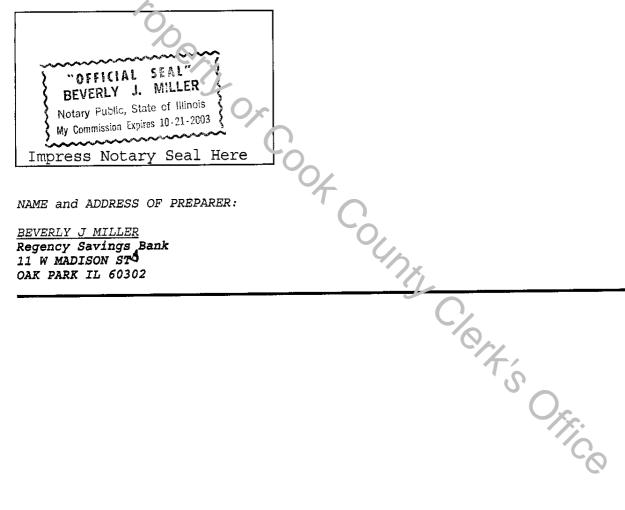
}SS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL D. ETTER VICE PRESIDENT AND PAULA A KAVCHAK, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 10TH day of MAY 2003.

My commission expires on OCTOBER 21, 2003



NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER Regency Savings Bank 11 W MADISON ST OAK PARK IL 60302

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EXHIBIT "A"

UNIT NUMBER 403 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7 TO 12, INCLUSIVE, IN FLOCK 2 IN COCHRAN'S SECOND ADDITION TO

EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE WEST 1320) FEET OF THE SOUTH 1913 FEET THEREOF) .

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION AND BY-LAWS FOR THE 6300 SHERIDAN ROAD CONDOMINIUM, MADE BY THE 6300 BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24259148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 0/5/401 CK

FI31-608