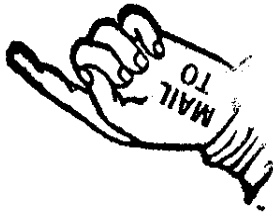


# UNOFFICIAL COPY

Prepared by and return to:

SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



0315406036

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2003 11:23 AM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MARK KAUFMAN

to MORTGAGE DISCOUNT WAREHOUSE, INC.

and thereafter assigned to

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated July 15th, 2002, calling for the original principal sum of ONE HUNDRED SEVENTY SEVEN THOUSAND TWO HUNDRED DOLLARS AND 00/100

dollars ( \$177,200.00 ), and recorded in Mortgage Record 8683 page 0017 and or Instrument # 0020784541 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOTS 19 AND 20 IN BLOCK 7 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS 817 N. MITCHELL, ARLINGTON HEIGHTS, ILLINOIS. PARCEL # 03-30-218-015-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of December, 2002.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

361

IL REL3  
Page 1 of 2

5/2/04

# UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARK KAUFMAN  
0295017820

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of December 2002, personally appeared SANDRA MCALPIN

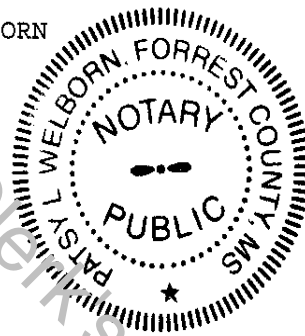
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295017820  
Name: MARK KAUFMAN  
Payoff Date: 11/22/2002  
Employee ID: 2381