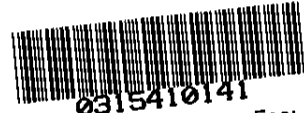


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BOX 50



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/03/2003 04:00 PM Pg: 1 of 2

FF# 55789 CORPORATION ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon, Simi Valley, CA 93063, as Grantor, hereby grants, assigns and transfers to Bank of New York, as Trustee, under the Pooling and Servicing Agreement Trust Series (CWABS 2000-04) GRP1, as Grantee, all its interest under that certain Mortgage dated November 03, 2000, executed by Gunther Calvimontes, as Mortgagor(s), and Countrywide Home Loans, Inc., as Mortgagee, and recorded on November 13, 2000 as Instrument No. 00890182, of Official Records in the County Recorder's Office of Cook County, ILLINOIS.

Tax Parcel: 17-09-308-004-1030
Original Mortgage: 333,900.00
Address: 310 N. Desplaines, Chicago, IL 60661

Cook County Tax Collector

See Exhibit A

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

DATED: May 28, 2003

Countrywide Home Loans, Inc.

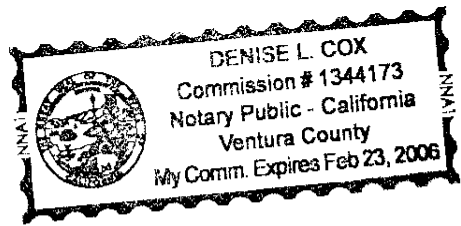
State of: California)

County of: Ventura)

Eva Tapia
By: Eva Tapia, Vice President

On May 28, 2003, before me, Denise L. Cox, notary public, personally appeared Eva Tapia, personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Denise L. Cox
Notary Public
Denise L. Cox



WHEN RECORDED MAIL DOCUMENT TAX STATEMENT TO:

Countrywide Home Loans, Inc., 400 Countrywide Way SV-35
Simi Valley, California 93065, Attn: Foreclosure (Illinois)
Doc ID No.: 00076479780001

UNOFFICIAL COPY

EXHIBIT A

UNIT 30 AND PARKING SPACE P-30, A LIMITED COMMON ELEMENT IN FULTON COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 59' 58" WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING THENCE SOUTH 00 DEGREES 00' 00" WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00 DEGREES 00' 00" WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 59' 58" EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL"). WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. WHICH RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664, FIRST ADD-ON RECORDED APRIL 3 2000 AS DOCUMENT NUMBER 00230045, SECOND ADD-ON RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00383875, AND THIRD ADD-ON RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00430382, TOGETHER WITH ITS UNDIVIDED PERCENTAGES INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

COOK County Clerk's Office
 BOX 50