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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/03/2003 01:24 PM Pg: 1 of 3

Prepared By:

A-1 MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION
95 REVERE DRIVE, #B
NORTHBROOK, IL 60062

After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B
NORTHBROOK IL 60062

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810320590

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 14, 2003 to secure payment of SIX HUNDRED TWENTY
FOUR THOUSAND AND NO/100.
(U.S. 624,000.00) executed by GREGORY T. NAGEL, A MARRIED MAN

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS and whose address
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-06-413-029-0000

Commonly known as: 1040 N. WINCHESTER
CHICAGO, ILLINOIS 60622

BOX 333-CTI

Waydown/st needs c/c
1501 Press St

3

0315411274

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STREET ADDRESS: 1040 N. WINCHESTER

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-06-413-029-0000

LEGAL DESCRIPTION:

LOT 18 IN CRAM'S SUBDIVISION OF LOT 1 OF THE WEST 1/2 OF BLOCK 3 OF COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

Witness

(Assignor)

Witness

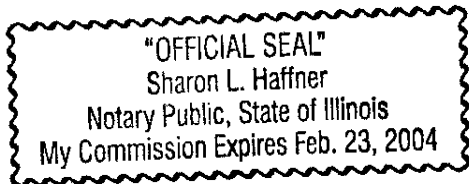
By: *[Signature]*
(Signature)

STATE OF ILLINOIS

COUNTY OF

On MAY 14, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Henry Terese, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Sharon L. Haffner
Notary Public

My Commission Expires: 2/23/04