

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 746 004 3192

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **WAYNE L LANDON, AND JANEL LANDON, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **09134500** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **21 WEST CHESTNUT STREET #1507** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 17-04-450-042-0000

Today's Date **MARCH 22, 2003**

WELLS FARGO BANK ILLINOIS, NATIONAL ASSOCIATION
FKA NORWEST BANK ILLINOIS, NATIONAL ASSOCIATION
Name of Bank

By *Jenifer K Dunn*
JENIFER K DUNN, Collateral Officer

COUNTERSIGNED:

By *Janet L Brown*
JANET L BROWN, Collateral Officer



0315411475

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2003 05:02 PM Pg: 1 of 2

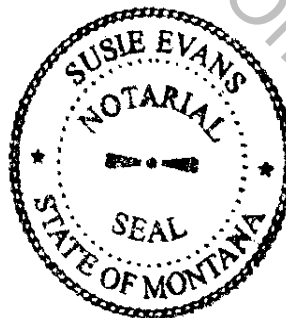
STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
WAYNE L LANDON
430 NORTH WATER ST UNIT D
CHICAGO, IL
60611-5557

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Susie Evans

SUSIE EVANS
Notary Public for the State of Montana
Residing at **BILLINGS**, Montana
My Commission Expires: **4/1/2006**



This instrument was drafted by:
JENIFER K DUNN, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

SV
1/22/03
1710

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PARCEL A:

UNIT 1507 IN 21 WEST CHESTNUT CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO OF EAST $\frac{1}{2}$ OF SOUTH EAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 10 FEET OF W. PEARSON STREET LYING WEST OF A LINE 39.60 FEET, MORE OR LESS, WEST OF THE WEST LINE OF N. STATE STREET AND EAST OF A LINE 218.10 FEET MORE OR LESS, WEST OF THE WEST LINE OF SAID N. STATE STREET LYING SOUTH OF AND ADJOINING LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 3 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99-96258, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.