UNOFFICIAL C

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2003 03:38 PM Pg: 1 of 2

L#:2987702228

The undersigned certifies that it is the present owner of a mortgage made by JOHN STIVIN POHLSCHNEIDER

to HARBORSIDE FINANCIAL NETWORK, INC.

bearing the date 10/29/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9585 Rage 0044 as Document Number 08117428 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1208 WOODLAND HEIGHTS BLVD

STREAMWOOD, IL 60107

PIN# 06-25-114-014

dated 03/07/03

US BANK, N.A., formerly known as FIRSTAR BANK, N.A., formerly known as STAR BANK, N.A.

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/07/03by Elsa McKinnon the Vice President of US BANK, N.A., FORMERLY KNOWN AS FIRSTAR BANK, N.A., FORMERLY KNOWN AS STAR BANK, N.A.

on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Milagros Martinez Notary Public, State of Florida My Commission Exp. Dec.16, 2006 M DO172228

Bonded through

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LOAN NUMBER: 9883018

BORROWERS: POHLSCHNEIDER, JOHN STEVEN

1208 WOODLAND HEIGHTS BLVD STREAMWOOD, IL, 60107

CREDITOR: HARBORSIDE FINANCIAL 334 VIA VERA CRUZ, #254 SAN MARCOS, CA 92069

EXHIBIT "A"

LEGAL DESCRIPTION AS FOLLOWS:

LOT 14 IN MEADOWS SOUTH PHASE ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 88277033, IN COOK COUNTY, ILLINOIS. Oberty Of Cook County Clerk's Office