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0315411427

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2003 03:38 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7810227942

The undersigned certifies that it is the present owner of a mortgage made by **WALTER L JOHNSON** to **A-1 MORTGAGE CORPORATION** bearing the date 07/11/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9615 Page 0068 as Document Number 0020813782 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:

SEE EXHIBIT A ATTACHED

known as:1385 COOPER ROAD HOFFMAN ESTATES, IL 60195
PIN# 07-09-418-011-0000

dated 03/07/03

US BANK, N.A., formerly known as FIRSTAR BANK, N.A.

By:
Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/07/03 by Elsa McKinnon the Vice President of US BANK, N.A., FORMERLY KNOWN AS FIRSTAR BANK, N.A. on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
#05172220
Bonded through
Florida Notary Assn., Inc



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC JL 11259 Y

S.Y
P.2
S.N
M.Y
M.F

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008030623 SK
STREET ADDRESS: 1385 COOPER ROAD
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 07-09-418-011-0000

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 187 IN THE HIGHLANDS AT HOFFMAN ESTATE XIX BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT 19142514, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20813782