

UNOFFICIAL COPY



0315413086

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 06/03/2003 02:52 PM Pg: 1 of 3

Recording Requested By:

T.D. SERVICE COMPANY

And When Recorded Mail To:

T.D. Service Company

1820 E. First St., Suite 300

Santa Ana, CA 92705

Loan#: 2000189540 Service#: 2019800RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT A. HON, A SINGLE MAN

Original Mortgagee: NORTH SHORE COMMUNITY BANK

Mortgage Dated: JULY 10, 2002

Recorded on: JULY 18, 2002

as Instrument No. 0020784438 in Book No. --- at Page No. ---

Property Address: 2023 W RICE ST 3-E, Chicago, IL 60622-0000

County of COOK, State of ILLINOIS

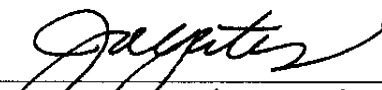
PIN# 17-06-331-050-1005

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 13, 2003

RBMG, INC.

By:


Julie A. Yates, Vice President

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Loan#: 2000189540

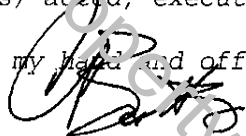
Srv#: 2019800RL1

Page 2

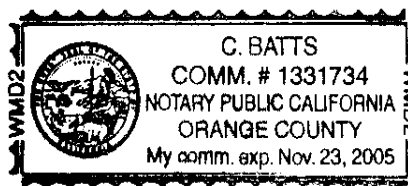
State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 13, 2003** , before me, **C. Batts**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **C. Batts**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705, Steven R. Wilkinson

Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 3-E IN THE 2023-25 W. RICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 62 AND 63 IN SUBDIVISION OF THE SOUTH PORTION OF BLOCK 16 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00570277, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-6 & S-6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00570277