

UNOFFICIAL COPY



0315414047

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/03/2003 07:55 AM Pg: 1 of 3

**RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 33415

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DOMINIC FURIO, 741 BRAINTREE LANE, BARTLETT, IL 60103 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing the date the 15TH day of SEPTEMBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 00778683, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

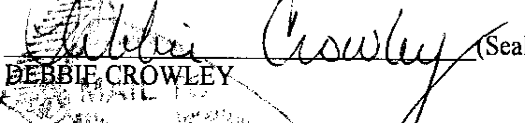
P.N.T.N.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-35-201-022 & 06-35-201-029

Address(es) of Premises: 412 E. NORTH AVENUE, STREAMWOOD, IL 60107

Witness hand and seal, this 2ND day of APRIL, 2003.

 (Seal)
DEBBIE CROWLEY

This instrument was prepared by: AMELIA MCKAY
711 S. WESTMORE AVE.
LOMBARD, IL 60148

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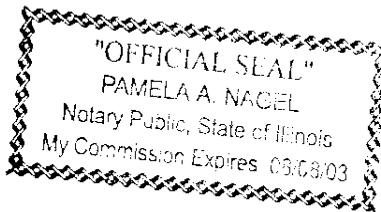
STATE OF: ILLINOIS

COUNTY OF: DUPAGE

I, PAMELA A. NAGEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBBIE CROWLEY personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 2ND day of APRIL, 2003.

Pamela Nagel
Notary Public



My Commission Expires - AUGUST 8, 2003

AFTER RECORDING MAIL THIS DOCUMENT TO:

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTHEAST ¼ OF SAID SECTION 35, THAT IS 1438.5 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST ¼ OF SAID SECTION 35; THENCE NORTHERLY AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 40.0 FEET FOR THE PLACE OF BEGINNING; THENCE NORTHERLY ALONG A CONTINUATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 921.84 FEET TO A POINT THAT IS 295.44 FEET SOUTH OF THE SOUTHWESTERLY LINE OF U.S. ROUTE 20; SAID SOUTHWESTERLY LINE BEING 30.0 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF U.S. ROUTE 20; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 2076.83 FEET, THE CHORD OF SAID CURVE FORMS AN ANGLE OF 158 DEGREES 00 MINUTES 17 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 118.88 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS 1597.03 FEET AND TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 824.60 FEET TO THE POINT ON A LINE THAT IS 40.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST ¼ OF SAID SECTION 35; THENCE WESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 123.58 FEET TO THE PLACE OF BEGINNING, BEING SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF THE NORTHEAST ¼ OF SAID SECTION 35 THAT IS 1438.5 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST ¼; THENCE NORTH 00 DEGREES 59 MINUTES 25 SECONDS WEST AT RIGHT ANGLES TO SAID SOUTH LINE 1257.28 FEET TO THE SOUTHWESTERLY LINE OF U.S. ROUTE 20 (BEING 30 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF SAID U.S. ROUTE 20); THENCE SOUTH 00 DEGREES 59 MINUTES 25 SECONDS EAST ALONG THE LAST DESCRIBED COURSE 34.31 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 59 MINUTES 25 SECONDS EAST ALONG THE LAST DESCRIBED COURSE EXTENDED 261.19 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING RADIUS OF 2076.63 FEET, THE CHORD OF SAID CURVE FORMS AN ANGLE 21 DEGREES 59 MINUTES 43 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, AN ARC DISTANCE OF 118.88 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 1597.03 FEET AND TANGENT TO THE LAST DESCRIBED CURVE, AN ARC DISTANCE OF 821.93 FEET; THENCE NORTH 88 DEGREES 38 MINUTES 13 SECONDS EAST 319.70 FEET; THENCE NORTH 00 DEGREES 55 MINUTES 25 SECONDS EAST 54.33 FEET; THENCE NORTH 22 DEGREES 45 MINUTES 06 SECONDS WEST 803.52 FEET THENCE NORTH 26 DEGREES 07 MINUTES 12 SECONDS WEST 460.35 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.