SUBORDINATION OF LIEN LAND CONTROL OF LIEN LAND CON

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/03/2003 09:03 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FU'ST PART HARRIS BANK BARTLETT, NA is/are the owner of a mortgage/trust deed recorded the 18TH day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois, as document No. 0012199455 AND RE-RECORDED ON FEBRUARY 28, 2002 AS DOC. #0020238397 made by JOHN S. MEDIGOV! CH AND BARBARA J. MEDIGOVICH, BORROWER(S) to secure an indebtedness of **EIGHTY FOUR THOUSAND, TWO HUNDRED FIFTY and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following rescribed Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 06-27-212-009

Property Address: 6 FOREST COVE ST., STREAMWOCD, IL 60107

0315414095

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the loan of The party of the Second Part dated the fraction of Illinois as document No.

The party of the Recorder's office of COOK County in the State of Illinois as document No.

The party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED SEVENTY FOUR THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 18, 2003

Brian K. Engel, Consumer Relationship Manager

Beth A. Brewer, Asst. Vice President

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UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 148 IN WILLOW POND, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1999 AS DOCUMENT NO. 99860533 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 06-27-212-009 Vol. 061

Property Address: 6 Forest Cove Court, Streamwood, Illinois 60107



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This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
SS. County of COOK}	
I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Relationship Manager, of the Harris Trust and Savin Bank, a corporation, and Beth A. Brewer, personally known to me to be the Asst. Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Relationship Manager and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	ıgs
GIVEN Under my hand and notorial seal this 1811 day of APRIL, 2003. "OFFICIAL SEAL" Notary Public, State of Illinois Expires 5/10/04	b
Cynthia L. Pawlak, Notary	

Commission Expires May 10, 2004

SUBORDINATION OF LIEN (Illinois)

FROM:	

Mail To: 9 Pupaudus
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

TO: