

UNOFFICIAL COPY

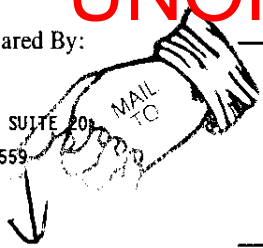


0315414241

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/03/2003 11:58 AM Pg: 1 of 2

Prepared By:

Glen A. Schap
520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

LINCOLN MORTGAGE AND
FUNDING CORPORATION
520 NORTH CASS AVENUE, SUITE 20
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 633712401

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 2003
executed by

Robert Labrador AND

Elizabeth Labrador, husband and wife

to LINCOLN MORTGAGE AND FUNDING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. * , page(s) , as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

40 N. Madison Avenue, La Grange, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On MARCH 31, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared C.E. Eck

By: C.E. Eck
Its: President

known to me to be the President

and known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public

My Commission Expires 8-16-06

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1269288 3/5

JPS

0315414240

AT&T INC.

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REV. 05/05/97 DPS 049

18-04-110-020

Property of Cook County Clerk's Office

LOT 4 IN BLOCK 15 IN COSSITT'S FIRST ADDITION TO LAGRANGE, BEING A
SUBDIVISION IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

633712401