

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/03/2003 10:27 AM Pg: 1 of 3

Recording Requested By:  
**T.D. SERVICE COMPANY**

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 1002123923 Service#: 2043866RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CRISTIAN IONESCU, MARRIED TO DOINA IONESCU**

Original Mortgagee: **INDYMAC BANK, F.S.B.**

Mortgage Dated: **FEBRUARY 14, 2002**

Recorded on: **FEBRUARY 19, 2002**

as Instrument No. **0020194957** in Book No. --- at Page No. ---

Property Address: **7139 NORTH DAYS TERRACE, NILES, IL 60714-0000**

County of **COOK**, State of **ILLINOIS**


PIN# **10-31-205-032-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 05, 2003**

**INDYMAC BANK, F.S.B.**

By:

  
Julie A. Yates, Vice President

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147  
JHK

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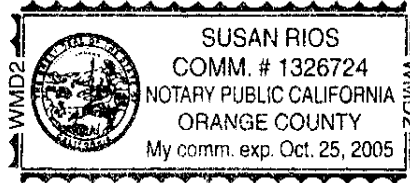
State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 05, 2003**, before me, **Susan Rios**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Susan Rios**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705, MARGARET M. KIM**

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

PARCEL 1:  
LOT 9 (EXCEPT THE NORTHWESTERLY 20 FEET THEREOF) AND LOT 10 IN NILES RIVER GARDENS, BEING A SUBDIVISION OF LOT 3 (EXCEPT THE EASTERLY 8 RODS OF THE SOUTHERLY 20 RODS THEREOF) IN JANE MIRANDA'S RESERVATION IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THAT PART OF THE ALLEY LYING EASTERLY AND ADJOINING PARCEL 1 AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 19608813 AND RE-RECORDED AS DOCUMENT NUMBER 21867683.

PIN: 10-31-205-032-0000

Property of Cook County Clerk's Office