Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2003 03:47 PM Pg: 1 of 2

Return To:

Judy L. Beaudry, GUARANTY BANK, F.S.B. % BRB Abstracting, Inc. 6412 South Howell Avenue Oak Creek, WI 53154

Prepared By:

YOLANDA SIMS 4000 West Brown Deer Road, Brown Deer, WI 53209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned Folder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 5320, does hereby grant, sell, assign, transfer and convey, unto GUARANTY BANK F.S.B.

a corporation organized and existing under the laws of W.CCONSIN (herein "Assignee"), whose address is 4000 W BROWN DEER RD, Brown Deer, WI 53209 a certain Mortgage dated November 1, 2000 , made and executed by Richard A. Mitchell and Jennifer H. Mitchell Husband and wife

to and in favor of Shelter Mortgage Company, L.L.C.

upon the following described

property situated in Cook

County, State of Ulirois:

Lot 8 in Kingsport Terrace Subdivision, being a subdivision of part of the north 1/2 of the northwest 1/4 of section 27, township 41 morch, range 10 east of the third principal meridian, according to the plat thereof recorded September 3, 1986 as document 86389173, in cook County, Illinio.

Parcel ID#: 07-27-110-008

Property Address:214 Farmgate Drive, Schaumburg, IL 60193
such Mortgage having been given to secure payment of One Hundred Five Thousand Dollars & No/Cents
(\$ 105,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 21582 100277174) of the 11-8-00 Records of Cook

, at page 15

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

P-995(IL) (0109).01

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

DOC #:703101

LOAN #: 0007022502 Inv.#: 1955154002

0315415136 Page: 2 of 2

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 10, 2003

| | Shelter Mortgage Company, L.L.C. |
|--|--|
| Witness | By: Pudy Lewar |
| Witness | JUDY L BEAUDRY (Signature) ASST. SECRETARY |
| Attest | |
| Seal: | |
| STATE OF WISCONSIN) | |
| MILWAUKEE Count: | |
| Personally came before me this 10th day of January, 2003 , JUDY L BEAUDRY, ASST. SECRETARY of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASST. SECRETARY of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. | |
| | Tary Public MILWAUKEE County, |
| | ASHARDETTE TAXIOR Commission Expires. May 4, 2003 |
| | |
| UM31 0109.01 | 0 |
| DOC #:703102 APPL #: 0007022502 LOAN #: 0007022502 Page 995(IL) (0109).01 Page 9 | ge 2 of 2 |



