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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/03/2003 10:55 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Full



Partial

Release of Deed

Know all Men by these presents, that BANK ONE NA, F/K/A AMB ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto WAYNE F. CLAYTON AND LAURIE C. CLAYTON, HIS WIFE, AS JOINT TENANTS

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/31/97 as Document Number 97851491 Book Page recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED LEGAL DESCRIPTION

Property Address: 365 RIVERDALE DRIVE

PIN 04-13-110-039

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 03/10/03

BANK ONE NA, F/K/A AMB

By: Betty Darnie
Its: Mortgage Officer

Attest: Diana Roberts
Its: Authorized Officer

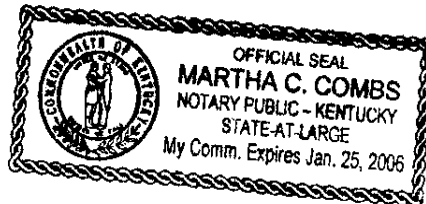
State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA, F/K/A AMB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Martha C. Combs
Notary Public

My Commission Expires: 1-25-06



This instrument was prepared by: DIANA ROBERTS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

00609300427053

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GREATER ILLINOIS TITLE COMPANY (0009) 07851491

A Policy Issuing Agent of Chicago Title Insurance Company
120 N. LASALLE STREET SUITE 800 * CHICAGO, IL 60602
(312) 236-7300
ALTA Commitment
Schedule A

LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST 1/4 CORNER OF THE SOUTH 108 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13 AFORESAID; THENCE SOUTH ON THE EAST LINE OF WEST 1/2 OF NORTH 25 ACRES AFORESAID; AND SAID LINE EXTENDED SOUTH A DISTANCE OF 111.02 FEET, MORE OR LESS, TO THE SOUTH LINE OF NORTH 5 ACRES OF SOUTH 1/2 OF SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 13 AFORESAID; THENCE WEST ON SOUTH LINE OF NORTH 5 ACRES AFORESAID, A DISTANCE OF 370.40 FEET, MORE OR LESS, TO THE EAST LINE OF WEST 290 FEET OF SOUTHWEST 1/4 OF NORTHWEST 1/4 AFORESAID; THENCE NORTH ON EAST LINE OF WEST 290 FEET AFORESAID, A DISTANCE OF 94.16 FEET, MORE OR LESS, TO SOUTH LINE OF NORTH 18 FEET OF SOUTH 108 FEET OF WEST 1/2 OF NORTH 25 ACRES OF SOUTHWEST 1/4 OF NORTHWEST 1/4 AFORESAID; THENCE EAST ON SOUTH LINE OF NORTH 18 FEET OF SOUTH 108 FEET AFORESAID, A DISTANCE OF 10 FEET TO EAST LINE OF WEST 300 FEET OF SOUTHWEST 1/4 OF NORTHWEST 1/4; THENCE NORTH ON EAST LINE OF WEST 300 FEET AFORESAID, A DISTANCE OF 18 FEET TO NORTH LINE OF SOUTH 108 FEET OF WEST 1/2 OF NORTH 25 ACRES OF SOUTHWEST 1/4 OF NORTHWEST 1/4 AFORESAID; THENCE OF SOUTHWEST 1/4 OF NORTHWEST 1/4; THENCE NORTH ON EAST LINE OF WEST 300 FEET AFORESAID, A DISTANCE OF 18 FEET TO NORTH LINE OF SOUTH 108 FEET OF WEST 1/2 OF NORTH 25 ACRES OF SOUTHWEST 1/4 OF NORTHWEST 1/4 AFORESAID; THENCE EAST ON NORTH LINE OF SOUTH 108 FEET AFORESAID, A DISTANCE OF 360.40 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 16405266 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Please check here when Schedule A is completed.
This commitment valid only if Schedule B is attached.