

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2003 12:35 PM Pg: 1 of 2

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:10659130

The undersigned certifies that it is the present owner of a mortgage made by **GREGORY A BEILFUSS AND PATRICIA M BEILFUSS** to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 02/11/94 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94166319. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:18036 OAKLEY ST LANSING, IL 60438  
PIN# 30-31-113-037  
dated 05/07/03  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee  
for Homeside Lending, Inc.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/07/03  
by Danielle Brosnan the Asst. Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL AM 20435 Y

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EXHIBIT 'A'

10659130

LOT 20 (EXCEPT THE NORTH 35 FEET THEREOF) AND LOT 21 IN OAK GLEN RIDGE, BEING A SUBDIVISION OF LOT 1 IN BLOCK 2 AND LOT 1 IN BLOCK 3 IN OAK GLEN PARK SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office