## **UNOFFICIAL CO**

SATISFACTION MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2003 12:35 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1343346

The undersigned certifies that it is the present owner of a mortgage made by DAVID B H WILLIAMS AND CLARA RANKIN WILLIAMS

to NATIONAL CITY PANK

bearing the date 07/25/02 and recorded in the office of the Recorder County, in the State of Illinois in Book Page as Document Number 0020789652 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as/1654N DAYTON ST

CHICAGO, IL 60614 PIN#/14-32-422-033-0000

dated 03/03/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/03/03 the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said, CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Bonded through Fleride Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUS AN D. STRAATMANN Notary Public, State of Florida ly Commission Exp. Jan.8, 2007

# DD0176152

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

1343346

SUBLOT 1 IN THE SUBDIVISION OF LOTS 103 AND 104 IN BLOCK 6 IN SHEFFIELDS ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office