

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/03/2003 01:10 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9571869

The undersigned certifies that it is the present owner of a mortgage made by **JEAN M RUEDY** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 11/22/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 09118059. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 225 JUNIPER CIR STREAMWOOD, IL 60107
PIN# 06-24-113-027

dated 05/09/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/09/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Expires Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN SN 24122 TT

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LOT 4 IN BLOCK 4 IN STREAMWOOD GREEN UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4, THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 4, BEING AN ARC OF A CIRCLE, BEING CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 60 FEET, THE CHORD THEREOF HAVING A BEARING OF SOUTH 60 DEGREES, 11 MINUTES, 00 SECONDS EAST AND A LENGTH OF 11.06 FEET, AN ARC DISTANCE OF 11.08 FEET TO THE PLACE OF BEGINNING: THENCE SOUTH 6 DEGREES, 14 MINUTES, 53 SECONDS WEST, A DISTANCE OF 42.34 FEET; THENCE SOUTH 89 DEGREES, 10 MINUTES, 24 SECONDS EAST, A DISTANCE OF 8.00 FEET; THENCE SOUTH 0 DEGREES, 49 MINUTES, 36 SECONDS WEST, A DISTANCE OF 54.00 FEET; THENCE SOUTH 43 DEGREES 03 MINUTES, 42 SECONDS WEST, A DISTANCE OF 29.75 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 87 DEGREES, 37 MINUTES, 13 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 61.26 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE NORTH 0 DEGREES, 20 MINUTES, 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 113.16 FEET TO THE NORTHEAST CORNER OF SAID LOT 4; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 4, BEING ALONG AN ARC OF A CIRCLE, CONVEX TO THE SOUTH, HAVING A RADIUS OF 60 FEET, THE CHORD THEREOF HAVING A BEARING OF NORTH 87 DEGREES, 06 MINUTES, 18 SECONDS WEST AND A LENGTH OF 44.24 FEET, AN ARC DISTANCE OF 45.30 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin# 06-24-113-027

Cook County Clerk's Office