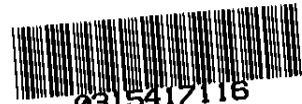


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1931010041



0315417116  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2003 10:55 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **IBRAHIM Y BATARSEH & JACKLIN BATARSEH** to **IMC MORTGAGE CORPORATION** bearing the date **08/26/96** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **96-735352**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: **13204 SOUTH COMMERCIAL** CHICAGO, IL 60633  
PIN# **26-31-114-018 VOLUME 303**  
dated **04/28/03**  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_  
**Steve Rogers** Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on **04/28/03**  
by **Steve Rogers** the Vice President  
of **CHASE MANHATTAN MORTGAGE CORPORATION**  
on behalf of said CORPORATION.

\_\_\_\_\_  
**Milagros Martinez** Notary Public/Commission expires: **12/16/2006**  
Prepared by: **A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683**



**Milagros Martinez**  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# **00172228**  
Bonded through  
Florida Notary Assn., Inc.

2  
EEO

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 AD 44276 NA

# UNOFFICIAL COPY

EXHIBIT 'A'

1931010041

LOT 2 IN BLOCK 1 IN COX THIRD SUBDIVISION, BEING A  
SUBDIVISION OF THAT PART OF THE WEST 3/4 OF THE NORTH  
1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31,  
TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING NORTHEAST OF THE KENSINGTON AND EASTERN  
RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office