## UNOFFICIAL COM

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2003 12:51 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0454685

The undersigned certifies that it is the present owner of a mortgage made by MARIA F PRAVO & FILIBERTO BRAVO

GERAPIO BRAVO

to NATIONAL CITY MONTGAGE CO.

bearing the date 08/31/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011013374 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:43E 163RD ST

PIN# 29-22-118-002

dated 04/24/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

SOUTH HOLLAND, IL 60473

My Commission Exp. Jan.8, 2007 # DD0176152 Bonded through

Florida Notary Assn., Inc.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/24/03

by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

SUSAND. STRANMANN
Notary Public, State of Foreda

Susan D. Strastmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

0454685

LOT 15 IN SECOND ADDITION TO LAMPLIGHTER, BEING A SUB-DIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTH WEST 1/2 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office