



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2003 12:15 PM Pg: 1 of 2

Prepared By:

CINDY JUSKUS
2006 CLOVER LANE
WOODRIDGE, ILLINOIS 60517

and When Recorded Mail To

ALLEGIANCE MORTGAGE CORPORATION
2006 CLOVER LANE
WOODRIDGE
ILLINOIS 60517

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810319158

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 2003
executed by

ROBERT F. SERENO AND
DANIA SERENO, HUSBAND AND WIFE

Law Title-Lincolnshire

to ALLEGIANCE MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2006 CLOVER LANE
WOODRIDGE, ILLINOIS 60517
and recorded in Book/Volume No.

COOK County Records, State of ILLINOIS, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

730 RIVER WALK DRIVE, UNIT 767, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

ALLEGIANCE MORTGAGE CORPORATION

On MAY 19, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Anthony Menolascino
known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

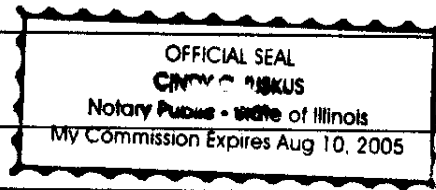
Notary Public _____ County,

My Commission Expires 8-10-05

By: *Anthony Menolascino*
Its: *Vice President*

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

7810319158

RIDER - LEGAL DESCRIPTION

UNIT 0076 IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AS RECORDED JUNE 16, 2000 AS DOCUMENT 00446676 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

03-12-300-197-1033