UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0611850232

DRAFTED BY: Cheryl Donahoo ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Brian G Coutts 2305 Worthington #104 Dallas, TX 75204

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRIAN G COUTTE, A SINGLE MAN

as Mortgagor, and recorded on 09/18/2000 as document number 00721541 in the Recorder's Office of COOK County, held by ABN AMRO MORIGAGE GROUP, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described teal property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 1801 S Michigan, £micago IL 60616

PIN Number 17223070571040

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clark's Offic mortgagee.

Dated April 21, 2003

ABN-AMRO Mortgage Group, Inc.

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on April 21, 2003 by KATE BLANCHARD, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2X

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

ary Public

Eugene "Gene" Moore Fee: \$28.50

Date: 06/03/2003 09:29 AM Pg: 1 of 3

Cook County Recorder of Deeds

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Loan Number: 0611850232

EXHIBIT A

UNITS 602 AID P-31 IN THE 18TH STREET LOTS CONDOMINIUM AS DELINEATED (N A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK & IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98624133, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN JUNIL. COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-602, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID

0,500

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Loan Number: 0611850232

EXHIBIT A

ECORDED 4.S. DOCC.

17-22-307-057-1(4)

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