

UNOFFICIAL COPY

Loan No. 0000000000000003020833299



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/03/2003 09:38 AM Pg: 1 of 3

After Recorded Return to:
MIDWEST LAND TITLE COMPANY
8501 W. HIGGINS RD SUITE 620
CHICAGO , IL 60631

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 25, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93152664, releases, conveys and quit claims unto WOLF DIETER KEPPEL AND NANCY KEPPEL , HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-04-222-062-1266

1255 N SANDBURG TERRACE, CHICAGO, IL 60610

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, February 26, 2003.

CHASE MORTGAGE COMPANY

BY: _____

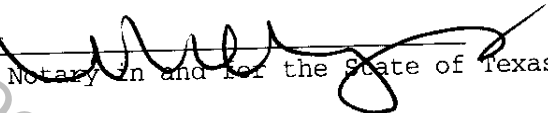
CHRIS WHITE
Vice President

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 26, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARGIE COHN

17-908- 

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NUMBER 2610E IN ELIOT HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 19 (EXCEPT THE NORTH 48.50 FEET OF THE WEST 180.00 FEET THEREOF) AND EXCEPT THAT PART OF THE SOUTH 92.27 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE ELEVATION PLUS 18.50 FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 267 212 AND REGISTERED AS DOCUMENT NUMBER LR31 34 592 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST COMMON ELEMENTS.

Property of Cook County Clerk's Office