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0315422159

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2003 11:44 AM Pg: 1 of 2

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFSR Loan No: 100868512A

ON



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, address:

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **January 18, 2002**
CARL M. NORINGTON

The Provident Bank

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

County, State of Illinois.

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **16-11-411-048**

Property Address: **3217 WEST WALNUT STREET**, **CHICAGO, ILLINOIS 60624**

such Mortgage having been given to secure payment of **Eighty-Eight Thousand, Five Hundred and No/100 --**
(\$ **88,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0020180855 of the **COOK** County, Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage

12/95

© -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

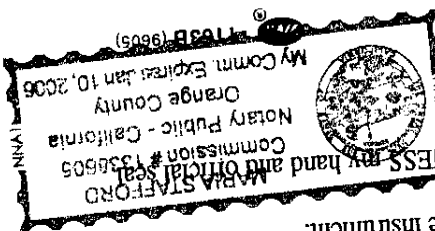


Handwritten initials/signature

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Property of Orange County Clerk's Office

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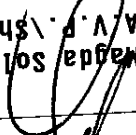



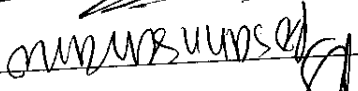
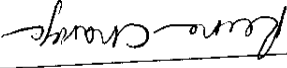
WMP-995(L) (9608)

WITNESS my hand and official seal
 the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
 and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
 his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
 executed the instrument.

State of California
 County of ORANGE
 On January 31, 2002
 before me Maria Stafford
 Magda Solorzano
 personally appeared

NEW CENTURY MORTGAGE CORPORATION
 (Assignor)

By: 
 Magda Solorzano
 A.V.P. Shipping Manager
 (Signature)

Witness 
 Witness 
 Witness 
 Seal:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
 January 31, 2002

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EXHIBIT 'A'

100868512A

LOT 8 IN BLOCK 12 IN TYRELL, BARRETT AND KERFOOT'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 NORTH OF
LAKE STREET IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office