UNOFFICIAL CC

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:4959925

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2003 11:44 AM Pg: 1 of 2

The undersigner certifies that it is the present owner of a mortgage made by DAVID BAKER & JOANN BAKER

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 11/30/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0011212519 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:9131 WHEELER DRIVE

PIN# 27-15-219-004

ORLAND PARK, IL 60462

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY

Mike Hoy

Vice President Asst.

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me or 02/26/03

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR NORTH AMERICAN MORTGAGE COMPANY

on behalf of said CORPORATION.

STEVE V ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Steven Rogets

Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC MF 3114M JV

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EXHIBIT 'A'

4959925

LOT 29 IN ORLAND SQUARE VILLAGE UNIT 6, WHEELER EXTENSION, BEING A SUBDIVISION OF PART OF SECTION TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office