

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

Scarleth Dowdy  
When recorded return to:  
Navy Federal Credit Union  
P. O. Box 3305  
Merrifield, VA 22119-3305  
Attn: Mortgage Servicing - Payoff Dept.  
Loan #: 8009954846  
Investor Loan #: 8009954846  
Pool #:  
PIN/Tax ID #: 07-08-200-022  
Property Address:  
1692 FOLTZ DRIVE  
HOFFMAN ESTATES, IL 60195-



0315422247

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2003 02:48 PM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, NAVY FEDERAL CREDIT UNION, , , whose address is P.O. BOX 3305, MERRIFIELD, VA 22119-3305, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): SCOTT A MAIER AND LAURA A MAIER, HUSBAND AND WIFE,

Original Mortgagee: NAVY FEDERAL CREDIT UNION

Loan Amount: \$.00

Date of Mortgage: 07/15/2002

Date Recorded: 07/31/2002

Liber/Cabinet:

Page/Drawer:

Document #: 0020837837

Legal Description: SEE ATTACHED COPY

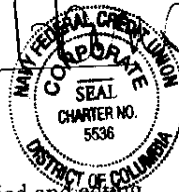
and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/25/03.

Judy Manzer  
Assistant Treasurer



NAVY FEDERAL CREDIT UNION,  
  
Susan R. Hansen  
Assistant Treasurer

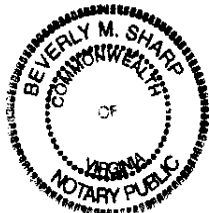


State of VA County of FAIRFAX

On this date of 2/25/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Susan R. Hansen and Judy Manzer, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Treasurer and Assistant Treasurer respectively of NAVY FEDERAL CREDIT UNION, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Beverly M. Sharp  
My Commission Expires: 06/30/2004



**UNOFFICIAL COPY** 0020837837Legal Description Continued

**Borrowers:** SCOTT A MAIER

**Property Address:** 1692 FOLTZ DRIVE  
HOFFMAN ESTATES, IL 60195

PARCEL 1: LOT 10 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 004-009,475,95-068,242 AND 95-095,271, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION OF HILDALE GREEN, AFORESAID.

TAX ID # 07-08-200-022

DOC #:508608

LOAN #:8009954846