

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/03/2003 03:41 PM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID J CALANDRO _____ KELLEY A CALANDRO _____

to UNION PLANTERS BANK NATIONAL ASSOCIATION _____

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated April 19th,

2001, calling for the original principal sum of _____

TWO HUNDRED TWENTY THOUSAND ONE HUNDRED DOLLARS AND
00/100

dollars (\$220,100.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0010342242 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO-WIT: LOT 63 IN
NANTUCKET COVE WEST BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF
SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS.
ADDRESS: 116 SHORE DRIVE, SCHAUMBURG, ILLINOIS 60193
PIN: 07-27-416-044

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of March, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By _____
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

0050
IL REL3
Page 1 of 2

Handwritten initials and scribbles

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DAVID J CALANDRO
9830282058

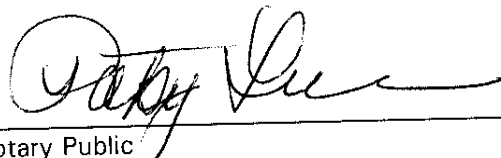
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of March
2003, personally appeared SANDRA MCALPIN

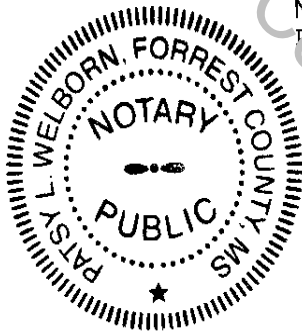
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 9830282058
Name: DAVID J CALANDRO
Payoff Date: 04/30/2002
Employee ID: 2928