

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/03/2003 03:41 PM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARK L SHAPIRO

to MIDWEST EXPRESS FUNDING

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated August 7th, 2001, calling for the original principal sum of ONE HUNDRED NINETY NINE THOUSAND SIX HUNDRED DOLLARS AND 00/100

dollars (\$199,600.00), and recorded in Mortgage Record _____ page _____ and or Instrument # 0010739203 of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED
PROPERTY ADDRESS 7410 N LINCOLN AVENUE #5-A, SKOKIE, ILLINOIS 60076
PARCEL # 10-27-307-050

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of March, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT



Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARK L SHAPIRO
0006050691

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of March
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

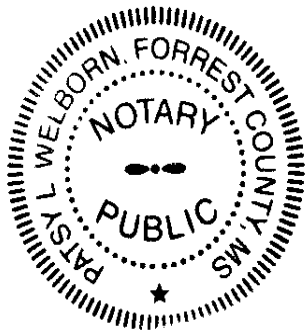
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0006050691
Name: MARK L SHAPIRO
Payoff Date: 03/06/2003
Employee ID: 2928

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Exhibit A

Parcel 1:

Part of Lot 5 in Lincoln Ridge, being a resubdivision of part of the Southwest 1/4 of Section 27, Township 41 North, Range 13 East of the Third Principal Meridian, in the Village of Skokie, according to the plat thereof recorded July 2, 1998 as document 98572643 in Cook County, Illinois, bounded by a line described as follows: commencing at the Southeast corner of Lot 5, aforesaid; thence North 00 degrees 00 minutes 00 seconds East, along the East line of said Lot 5, a distance of 11.47 feet; thence South 90 degrees 00 minutes 00 seconds West, 0.96 feet to the point of beginning; thence continuing South 90 degrees 00 minutes 00 seconds West, 10.00 feet; thence South 00 degrees 00 minutes 00 seconds West, 9.86 feet; thence South 90 degrees 00 minutes 00 seconds West, 50.04 feet; thence North 00 degrees 00 minutes 00 seconds East, 13.45 feet; thence South 90 degrees 00 minutes 00 seconds West, 7.00 feet; thence North 00 degrees 00 minutes 00 seconds East, 12.00 feet; thence North 90 degrees 00 minutes 00 seconds East, 7.00 feet; thence North 00 degrees 00 minutes 00 seconds East, 14.60 feet; thence North 90 degrees 00 minutes 00 seconds East, 33.94 feet; thence South 00 degrees 00 minutes 00 seconds West, 18.00 feet; thence North 90 degrees 00 minutes 00 seconds East, 26.10 feet; thence South 00 degrees 00 minutes 00 seconds West, 12.19 feet to the point of beginning, all lying below elevation 40.99 Chicago City Datum.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Lincoln Ridge Carriage Home Association recorded July 15, 1998 as document number 98613435.

Parcel 3:

Easements for ingress and egress for the benefit of Parcel 1 aforesaid, as set forth in the Declaration of Covenants, Restrictions, Easements, Charges and Liens for Lincoln Ridge Homeowner Association recorded July 15, 1998 as document number 98613434.