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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2003 12:17 PM Pg: 1 of 2

PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 844538901 PIN No. 28-18-109-010

DRUMUR DU DI SAYATO HUMU

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured ry that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, loss hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 26 IN FIERKE HILL SUBDIVISION OF THE WEST 665 FEET OF THE EAST 1760 FEET OF THE NORTH 600 FEET OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNES CY

Property Address: 6620 COURTNEY DR, OAK FOREST, II 60452	
Property Address: 6620 COURTNEY DR, OAK TO BOOK	,
Recorded in Volume	 ′
Instrument No. 001045001	County,
of the record of Mortgages for <u>COOK</u> Illinois, and more particularly described on said Deed of Trust	referred
Illinois, and more particularly described on said beed of	
to herein. Borrower: DENNIS SUGLICH AND KAREN SUGLICH, HUSBAND AND WIFL	
Borrower: DENNIS SUGLICH AND KAKEN SUGLICH, MODELLIN	

(RILL.F)

Page 1 of 2

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0315422208 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 844538801 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 28, 2003

OLD KENT MORTGAGE COMPANY

DIANA ANDERSON VICE PRESIDENT

RUANA RANSOM

ASSISTANT VICE PRESIDENT

STATE OF IDAHO) se

On this FEBRUARY 28, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and RUANA RANSOM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE FRESIDENT and ASSISTANT VICE PRESIDENT respectively, or behalf of

OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

FKA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION; CITIZEN SAVINGS SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL OF ELGIN; FISST FEDERAL SAVINGS & LOAN ASSOCIATION OF EMMEIT; FIRST & SAVINGS BANK OF ST. CLAIR COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

J= (RIL2.F)