

# UNOFFICIAL COPY



0315426215

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/03/2003 01:27 PM Pg: 1 of 2

PREPARED BY:  
R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704

WHEN RECORDED MAIL TO:  
R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 511 West Capitol Ave., Suite 302, Springfield, ILLINOIS 62704-1978, a certain indenture of mortgage bearing the date of the 9<sup>th</sup> day of MAY, 2003, made by and between F & J Exchange, LLC, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on \_\_\_\_\_ as document # 0315426214 in the Recorder's Office of the County of DuPage, State of Illinois.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

By: [Signature]  
Douglas L. Kinley, President

Attest: [Signature]

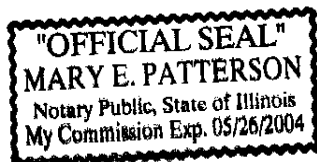
5-11-03  
Date

STATE OF ILLINOIS )  
) SS:  
COUNTY OF SANGAMON )

I, MARY E. PATTERSON, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Douglas L. Kinley, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11<sup>th</sup> day of MAY, 2003.

[Signature]  
NOTARY PUBLIC



BUX 333-CT

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## EXHIBIT "A"

LOT 4 IN UNIT 2 STREAMWOOD INDUSTRIAL PROPERTIES, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF SAID LOT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES, 06 MINUTES, 29 SECONDS WEST ALONG THE NORTH LINE THEREOF, BEING ALSO THE SOUTHERLY RIGHT OF WAY LINE OF NORTH AVENUE, AS MONUMENTED AND OCCUPIED, A DISTANCE OF 135.87 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 18 DEGREES, 19 MINUTES, 04 SECONDS WEST ALONG SAID WESTERLY LINE OF LOT 4, A DISTANCE OF 21.85 FEET; THENCE SOUTH 86 DEGREES, 34 MINUTES, 33 SECONDS EAST, A DISTANCE OF 16.69 FEET; THENCE NORTH 89 DEGREES, 02 MINUTES, 34 SECONDS EAST, A DISTANCE OF 131.88 FEET TO THE EASTERLY LINE OF LOT 4, AFORESAID; THENCE NORTH 15 DEGREES, 00 MINUTES, 02 SECONDS WEST ALONG SAID EASTERLY LINE OF LOT 4 AFORESAID, A DISTANCE OF 22.42 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 435 EAST NORTH AVENUE, STREAMWOOD, ILLINOIS.  
PIN: 06-35-400-046-0000.

Property of Cook County Clerk's Office