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0315427139

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2003 05:41 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001349583081

ABOVE SPACE FOR RECORDER'S USE ONLY

Robinson, A Widow Not Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 20, 1999, and recorded on April 29, 1999, in Document 99414148 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

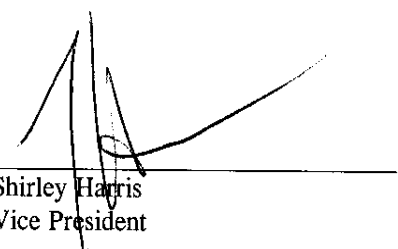
LOT 37 IN BLOCK 5 IN RESUBDIVISION OF PART OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1949 AS DOCUMENT 14587876, IN COOK COUNTY, ILLINOIS. PIN# 28-30-205-063

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16809 MAPLE LANE DRIVE, TINLEY PARK, IL, 60477-0000

Witness my hand and seal March, 14, 2003.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY



Shirley Harris
Vice President



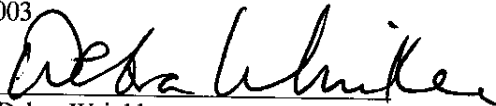
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V
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 14, 2003



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Laytonya M Jenson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001949583081

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 24167262209