Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/03/2003 03:29 PM Pg: 1 of 3

When Recorded, Mail to:

FLAGSHIP MORTGAGE CORPORATION 1307 BUTTERFIELD ROAD, SUITE 428

DOWNERS GROVE, ILLINOIS 60515

ASSIGNMENT OF MORTGAGE

For Value Receive (, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1307 BUTTERFIELD ROAD, SUITE 428, DOWNERS GROVE, ILLINOIS 60515, does hereby grant, sell, assign, transfer and convey, unto

NATIONAL CITY MORTGAGE CU. DRA ACCUBANC MORTGAGE, IT'S SUCCESSORS AND/OR ASSIGNS

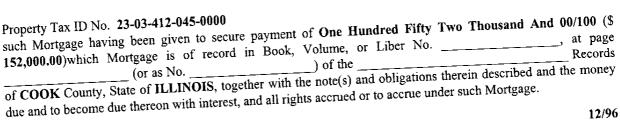
1.9. BOX 1024

DAYTON, CALO 45401-1024

a corporation organized and existing under the laws of the State of OHIO (herein "Assignee"), whose address is P.O. BOX 1024, DAYTON, OHIO 45401-1024 a certain nortgage dated April 30, 2003, made and executed by JAMES M. DOWLING and JESSICA L. DOWLING as joint tenants whose address is 8801 WEST 92ND ST, HICKORY HILLS, ULLINOIS 60457, to and in favor of FLAGSHIP MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148



FNMA - Multistate/1 Assignment of Mortgage usamtgas

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UNOFFICIAL COPY

TO HAVE AND TO HOLD the sa terms and conditions of the above-described By: Its:	me unto Assignee, its successor and assigns, forever, subject only to the Mortgage. By:
STATE OF IIIIOIS COUNTY OF DUPAGE The oregoing instrument was ack OF IIIOIS FLAGSHIP MORZG AGE CORPORATE	novledged before me this 30 day of April and the of and of OHIO, on behalf of
OFFICIAL SEAL SUSAN K. CRLOVE NOTARY PUBLIC, STATE OF ILLINGS MY COMMISSION EXPIRES 8-2-230	Notary Public Notary Public
My Commission Expires: 8/26 Residing at: West	1/2005 Crucago, JL-60185
	Cotto Office
	Co

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UNOFFICIAL COPY

EXHIBIT "A"

LOT 260 IN FOREST HILLS A SUBDIVISION OF LOTS 1 AND 2 (EXCEPTING THEREFROM THE SOUTH 210 FEET OF THE EAST 208 FEET THEREOF) IN THE COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 15 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 3 AND THE NORTH 33 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 3, TAKEN AS A TRACT (EXCEPTING THEREFROM THE WEST 753 FEET OF THE NORTH 600 FEET OF SAID TRACT AND ALSO EXCEPTING THE WEST 800 FEET OF THE SOUTH 325 FEET OF SAID TRACT) ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NU MBER: 23-03-412-045-0000

COMMONLY KNOWIT AS: 8801 WEST 92ND STREET HICKORY HILLS, IL 60457