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PREPARED BY & WHEN REC MAIL TO: Perrich

DERRICK WILLIAMS

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000024444176



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/03/2003 09:35 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain integage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JEFFREY DECHAUSSE AND JULIE PAN DECHAUSSE, HUSBAND AND WIFE

Beneficiary: NORTH SHORE COMMUNITY BANK

Date of Deed: April

26, 2001

Date Recorded : May

7, 2001

Book : 2013

Document: 0010378552

Volume: NA

Image:

Microfilm: NA

Tax ID: 14051260351002

Legal Description:

SEE ATTACHED SCHEDULE A

perty Address: 1522 W. ELMDALE #2

led in the records of COOK

60660

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

25, 2003 on April

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS



KENNETH A. KLIMA JR. VICE PRESIDENT

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this April 25, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

COMMISSION EXPIRÉS: November 1,

Coot County Clart's Offica

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SCHEDULE "A"

UNIT 2 IN 1522 W. ELMDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 133 IN KRANSZ SECOND ADDITION TO EDGEWATER IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98,538,169 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE DE.

COOK COUNTY CLOTHER OFFICE THE EXCLUSIVE AND PERPETUAL USE OF GARAGE NO. G-2, A LIMITED COMMON ELEMENT PURSUANT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 98,538,169.