

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2003 04:00 PM Pg: 1 of 2

L#:13356128

The undersigned certifies that it is the present owner of a mortgage made by **JOHN W PALMERI & PATRICIA PALMERI** to **SUN MORTGAGE CORPORATION** bearing the date 12/08/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92960317. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

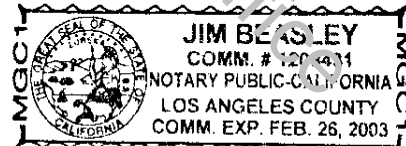
known as:1041 VALLEY STREAM WHEELING, IL 60090
PIN# 03-03-308-022

dated 10/21/02

HOMESIDE LENDING, INC. Successor by Merger to Homeside Holdings, Inc. F/K/A Barnett Mortgage Company

By: [Signature]
Urban Roman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/21/02 by Urban Roman the Vice President of HOMESIDE LENDING, INC. on behalf of said CORPORATION.



[Signature] Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL JA 8522J DG

*5/10
P
Cw*

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ORDER NO.: 1301 - 004300449
ESCROW NO.: 1301 - 004300449

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STREET ADDRESS: 1041 VALLEY STREAM DR.
CITY: WHEELING **ZIP CODE:** 60090
TAX NUMBER: 03-03-308-022-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 390 (EXCEPT THAT PART LYING NORTHWESTERLY OF A LINE DRAWN FROM THE MOST WESTERLY CORNER THEREOF TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT, 7 FEET SOUTHEASTERLY OF THE MOST NORTHERLY CORNER THEREOF) IN HOLLYWOOD RIDGE UNIT NO. 4, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.